

**First B.A.M.S. (2021) Examination, Summer - 2024 Phase - II**  
**PADARTH VIGYANAM - II**

Total Duration : Section A+B = 3 Hours

Section B Marks : 80

**SECTION - B**

- Instructions :**
- 1) Use black ball point pen only.
  - 2) Do not write anything on the **blank portion of the question paper**. If written anything, such type of act will be considered as an attempt to resort to unfair means.
  - 3) All questions are **compulsory**.
  - 4) The number to the **right** indicates **full marks**.
  - 5) Draw diagrams **wherever** necessary.
  - 6) Distribution of syllabus in Question Paper is only meant to cover the entire syllabus within the stipulated frame. The Question paper pattern is a mere guideline. Questions can be asked from any paper's syllabus into any question paper. Students cannot claim that the Question is out of syllabus. As it is only for the placement sake, the distribution has been done.
  - 7) Use a common answer book for section B.

2. लघुत्तरी प्रश्न :

[8 × 5 = 40]

- a) प्रमाण व परीक्षा व्याख्या लिहा.  
Write definition of Praman and Pariksha.
- b) शब्दाचे प्रकार लिहा.  
Write types of Shabda.
- c) इंद्रिय पंचपंचक.  
Indriya Panchapanchak.
- d) चरकार्यानुसार अहेतुचे प्रकार लिहा.  
Describe types of Ahetu according to Charakacharya.
- e) युक्तिपरीक्षेचे महत्त्व.  
Importance of Yukti Pariksha.
- f) उपमान प्रमाण लक्षण व प्रकार.  
Lakshan & types of Upman Praman.
- g) अनेकांतवाद.  
Anekantvada
- h) सपक्ष व विपक्ष उदाहरणासह लिहा.  
Explain Sapaksha & Vipaksha with examples.

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3. दीर्घोत्तरी प्रश्न :

[4 × 10 = 40]

- a) आयुर्वेदात प्रमाणांची उपयोगिता व महत्त्व लिहा.  
Describe uses and significance of Praman in Ayurveda.
- b) प्रत्यक्ष प्रमाणाचा शरीर, निदान, चिकित्सा व अनुसंधानामध्ये उपयोग लिहा.  
Describe application of Pratyaksha pramana in Sharir, Nidan, Chikitsa and Research.
- c) सदहेतु व असदहेतु चे सविस्तर वर्णन करा.  
Explain Sadhetu & Asadhetu in detail.
- d) कार्य व कारण व्याख्या लिहा व चरकोक्त दशविध परिक्ष्यभाव वर्णन करा.  
Define Karya and Karan and explain Charakokta Dashavidha parikshyabhav.

